

(A Government of India Enterprise) SBU: Greases & Lubricants, MANALI, CHENNAI 600 068. Phone: 044-2594 6621/ Fax No: 044-2594 1436, email ID:khan.a@balmerlawrie.com www.balmerlawrie.com

 Ref: GLC/TE19/002
 TENDER ENQUIRY
 dt:03/04/2019 Due date:13/04/2019

То

## ALL ELIGIBLE VENDORS

Dear Sir,

#### Sub: Supply of Electrical/Mechanical items - quotation called for.

We require following items as per the brief details given below. Please let us have your lowest offer on F.O.R **at our Works, Manali basis.** 

**Price:**-Your offer should clearly indicate the basic prices, taxes, and transportation charges if any. Your rate should be kept firm till execution of our order.

#### Payment: - 30 days credit - by RTGS / Cheque.

Validity: Your offer should be valid upto <u>30 days</u> from date of opening of the tender.

**Delivery:** - Within 10-15 days from date of our purchase order / LOI to be delivered at our work –Manali, Chennai.

#### Provisions for Micro, Small and Medium Enterprises (MSME):

- a) Qualification Criterion : MSME vendor must confirm that UAN No has been uploaded on CPPP website as required by minister vide circular no F:No21(17) / 2016 dated 06.04.18 for qualifying to be considered as MSME vendor under this tender.
- b) Preference for Price Quotation in tenders : Participating Micro and Small Enterprises quoting price within price band of L1+15 per cent shall also be allowed to supply a portion of requirement by bringing down price to L1 price in a situation where L1 price is from someone other than a Micro and Small Enterprises. Such Micro and Small Enterprises shall be allowed to supply up to maximum 25 per cent of total tendered quantity for the grade at the respective plant subject to assessment of operational feasibility by tendering authority.

# Due date: Your offer should reach the undersigned at the above address on or before 13/04/2019 and the envelope should be superscribed with the above reference.

**Arbitration:** - If any dispute arises between the supplier/seller as to the interpretation of the terms of the contract the same shall be referred to an arbitrator of Balmer Lawrie & Co Ltd and the award/decision of the arbitrator shall be firm and binding on the parties. The arbitration shall be governed by the provision of the Arbitration and Conciliation Act, 1996.

Any tender/contractor may be rejected if a conflict of interest between the bidder and the Company is detected at any stage.

The company reserves the right to change the order quantity or cancel any or all the tenders without assigning any reason whatsoever.

Thanking you, Yours faithfully,

For Balmer Lawrie & Co.Ltd

(ARUMOY KHAN) SENIOR MANAGER [SCM] Ph: 044-25946621/9748761663

Note: - Responses from registered vendors alone will be accepted and that other interested vendor may seek to register with the unit and subject to such registration being confirmed, they would be considered for the subsequent tenders

### **ANNEXURE - A**

S.NO	ITEMS	QUANTITY
1	1" GI "B" CLASS PIPE	36mts
2	MS ELBOW 1" BUTTWELD (HEAVY) 90DEG	10 nos
3	1" MS bore flanges 4nos holes (10mm thick)	10 nos
4	1/2" X 1 1/2" MS bolt nut and washer	36sets
5	2" Cast Iron FLANGE END type WATER flow METER(Kranti Make)	1nos
6	GUN METAL GATE VALVE ,2 INCHES,	2nos
7	MS PIPE NIPPLE 2" X 6"	2nos
8	2" MS bore flanges 4nos holes 16mm thick	2nos
9	200MM X 100MM X 6MM ms I BEAM 3.5 mtr length	1nos
10	Overload relay 3UW50 02-1A Range 1- 1.6A	1nos
11	Hacksaw blade 24 teeth	бnos
12	Hacksaw blade 18 teeth	6nos
13	Emerysheet - Rough	10nos
14	Emerysheet - smooth	10nos
15	NW 225 Coupling Rubber pad Rolltype	12nos
16	NWC 150 Coupling Rubber pad Rolltype	12nos
17	M16X50mm long Hexagon bolt(unbrakable make)	
18	M 16 X 50 mm Spring washer with high tensile	
19	PLATE WASHER ID 20 X OD 40 X 2 MM THICK.	36sets
20	8" Jaw bench vice - smith made or best one	1nos
21	6" Center punch - Taparia made	2nos
22	SCREW DRIVER - 10"	2nos
23	SCREW DRIVER - 12"	2nos
24	Teflon tape - 12mm- 20mtr (Champion make)	10nos
25	3 JAW PULLER 4"	1nos
26	3 JAW PULLER 6"	1nos
27	1mm oil Gasket	1roll

# NOTE:

- Only quotations meeting above spec/make will be considered. Vendors to quote for <u>ALL ITEMS.</u> 1.
- 2.

(Note: - Any clarification regarding on above items may kindly be contacted Mr. Prakash D Ahire –Sr. Mgr [Mfg] cell no: 97255 04085/ 044-25946626)