

BL/AS/MAN/WATER/LT/201819/0012 17.07.2018 मानव संसाधन प्रभाग - दक्षिणी क्षेत्र

पनली, चेन्नै - 600 068. (भारत) फोन : 91 - 044 - 2594 6500 फैक्स : 91 - 044 - 2594 6539

इमेल : hr.chennai@balmerlawrie.com Human Resource Dept. - Southern Region

Manali, Chennai - 600 068. (India) Phone: 91 - 044 - 2594 6500

Phone: 91 - 044 - 2594 6500 Fax: 91 - 044 - 2594 6539

Email: hr.chennai@balmerlawrie.com CIN: L15492WB1924GOI004835

To: All Eligible Parties.

Note: Interested parties may seek to register with the Unit and subject to such registration being approved, they would be considered for participation of subsequent tenders only.

There is a requirement for providing drinking water at our Manali Factory situated in sattangadu village Manali Chennai 68.

The terms and conditions to be adhered to are as follows:

- 1) The agency shall supply purified drinking water (BIS for ISI Marking) of 20 litrs capacity bottles "as and when required basis" to the locations inside the factory as per instructions.
- 2) Approximate requirement of water cans per day is 60 nos.
- 3) Agency shall ensure proper record of entry of water cans inside the factory premises and the same shall be submitted along with the bill for payment.
- 4) Agency shall submit certificate in support of BIS for ISI marking.
- 5) Period of contract: For one year from September 2018 to August 2019.
- 6) Payment terms: Bill can be submitted for the supplies made once in 15 days and payment by cheque within 7 days.

Interested parties may submit their offer in the format attached with this tender so as to reach the undersigned on or before 28.07.2018. Your offer should be in a sealed cover super scribing "QUOTATION FOR POTABLE WATER SUPPLY FOR 2018".

Thanking you,

For Balmer Lawrie & Co Ltd

S.D.Barman

Associate President (HR-CHRD)SR

पंजीकृत कार्यालय : 21, नेताजी सुभाष रोड, कोलकता-700 001. (भारत) Registered Office : 21, Netaji Subhas Road, Kolkata - 700 001. (India)

Website: www.balmerlawrie.com

## RATE FOR SUPPLY OF PURIFIED DIRINKING WATER IN CANS.

Name of the Agency	
The state of the figures	

Address :

Name of the Contact Person

Phone Number

Mobile Number

S.NO	BRAND NAME	RATE PER 20 LITRS CAN	TERMS & CONDITIONS
L			

Date:

Signature:

(With office Seal)