

(A Government of India Enterprise)
SBU: Greases & Lubricants Division, Manali, Chennai 600 068.

Phone: 044-25946621/24302559, Fax No: 044-25941436,

Email: <a href="mailto:srinivas.pcs@balmerlawrie.com">srinivas.pcs@balmerlawrie.com</a>, <a href="mailto:www.balmerlawrie.com">www.balmerlawrie.com</a>,

GLC/ TE16/1333/ELE ITEMS dt 30.01.2017

## <u>Due date: 10.02.2017</u> TENDER ENQUIRY

То

All Listed Suppliers

Dear Sir,

## Sub: Supply of Electrical items for our Plant at Manali-Chennai.

We require Electrical items as per the list given below. Please let us have your lowest offer on **F.O.R-Manali-Works basis only.** 

s.No Descripion of Material in Brief	SAP code UOM	Qty Rate
1 19mm Single Compression gland brass	2011643 No	75
2 25mm Single compression gland brass	No	35
3 Number 10 SWG GI wire	2014602 kg	10
4 Number 14 SWG GI wire	4011720 kg	5
5 25 x 3 Gl flat	2003178 kg	100
6 50 x 6 GI flat	2003179 kg	100
7 Lo to kit ie, Loto Box	No	2
8 Electrical safety googles	4013735 pair	3
9 Electrical safety hand gloves	2006778 pair	6
10 LED light with fittings 50W Philips	No	20
11 LED light with fittings 25W Philips	No	20

Add: Tax

Total

( Note:- Any clarification regarding on above items may kindly be contacted Mr. Prakash Adhire -Sr. Mgr[Mfg] cell no: 97255 04085/ 044-25946626)

**Price:**-Your offer should clearly indicate the basic prices, taxes, transportation charges if any. Your rate should be kept firm till execution of our order. Please mention the name and address for placement of order.

You should quote for all items and order will be placed on lowest bidder on cumulative basis. Tenderer who do not quote for all items will not be considered.

Payment: - 30 days credit - by cheque or RTGS.

Guarantee/ Warranty /Sales Service: - Please specify guarantee/warranty for the items supplied.

Validity: Your offer should valid for 30 days from date of opening of the tender.

**ED/ TIN number:** - Please specify relevant ED & VAT percentage with your respective registration number. **Delivery:** - Within 10 days time to be delivered at our work –Manali, Chennai. Or specify your delivery time.

**Due date:** Your offer should reach to the undersigned to the above address on or before <u>10<sup>th</sup>Feb-2017</u> and the envelope should be super scribed with the above reference.

The company reserves the right to change the Order Quantity or Split or Cancel any or all without assigning any reason whatsoever.

Any Tender/Contract may be rejected if a conflict of interest between the bidder and the company is detected at any stage.

Thanking you, Yours faithfully, For Balmer Lawrie & Co.Ltd [PCS. SRINIVAS]

Chief Manager [SCM] Ph: 044-25946621/9445160082 File: GLC/TE16/1333/ ELE ITEMS DT 30.01.2017

Indent No; 036